



# ERIE COUNTY CHAMBER of COMMERCE

An Affiliated Partner of **Greater Sandusky Partnership**

604 W. WASHINGTON STREET, SANDUSKY, OH 44870  
(419) 625-6421 ERIECOUNTYCHAMBER.COM



## SAVE THE DATE!

Erie County Business Leaders:

Save the date now!! October 13th, for a major Greater Sandusky Partnership Fall Symposium that will begin to outline how the region's population trends are faring and how we can begin to use data as a way to leverage our strengths to grow again!

All major changes in business or in regions, begin with a thoughtful analysis of facts and trends coupled with knowledgeable people who can extract how to invest in ensuring different outcomes in future years or generations. That is exactly what the GSP Symposium is designed to accomplish.

We will see the first results of census work that we are doing in partnership with BGSU and then surround the data with opportunities and ideas from national and local speakers. Edward Hill, distinguished economic development professor from Cleveland and Columbus will be our keynote speaker and Lt. Governor Husted will help us close the session as our home run hitter. Many others will provide exciting dialogue in between our opening and closing presenters.

The Symposium will run from 1:00 pm until 5:00 pm and will be held at the Cedar Point Sports Complex. Nominal business sponsorships and tables will be available, but we are ensuring that the conference be open to many local residents as well. This will be a first in a series of symposiums truly imagined as a backbone for growth in the region's population and investment levels.

I hope you will consider joining us on October 13th...put it in on your calendars because space is limited!

Thank you,  
Joe Roman, CEO  
Greater Sandusky Partnership



**GREATER  
SANDUSKY  
PARTNERSHIP**

## UPCOMING CHAMBER EVENTS:

### ***OPEN HOUSE & RIBBON CUTTING FOR ABILITY WORKS***

**When:** Thurs., Sept. 8, 2022

**Time:** 4:00pm - 6:00pm

**Where:** Ability Works

3920 Columbus Avenue

Sandusky, OH

[Click here to learn more](#)

### ***OPEN HOUSE & RIBBON CUTTING FOR SCHMID ARCHITECTS, INC.***

**When:** Thurs., Sept. 15, 2022

**Time:** 4:00pm - 6:00pm

**Where:** Schmid Architects, Inc.

422 Columbus Ave.

Sandusky, OH

[Click here to learn more](#)



## Help Us Make The 2nd Annual Best of the Bay A Success

November 9, 2022

We're excited to be part of the Best of the Bay event held at Cedar Point Sports Center!

Join us for this fun event by:

1. **Donate Gift Baskets/Giveaways** for the event
2. **Grab a VIP Table** before they're all gone ~ it's a great opportunity for networking, thanking your staff, or for having a great night out with friends.

Contact Kim Montana at  
[kimberlym@eriecountychamber.com](mailto:kimberlym@eriecountychamber.com)  
to get started.

*“I’VE MISSED MORE THAN  
9,000 SHOTS IN MY CAREER.  
I’VE LOST ALMOST 300  
GAMES. 26 TIMES I’VE BEEN  
TRUSTED TO TAKE THE  
GAME WINNING SHOT AND  
MISSED. I’VE FAILED OVER  
AND OVER AND OVER AGAIN  
IN MY LIFE, AND THAT IS  
WHY I SUCCEED.”*

*—MICHAEL JORDAN*



Dear Chamber Member,

Many Chamber Members have seen their electric usage and rates increase this summer.

**Many Chamber Members have seen their electric usage and rates increase this summer.**



If you have noticed your electric bills increasing, now is the time to ensure you aren't overpaying!



### RECEIVE A FREE BILL REVIEW

For a complimentary bill review, fill out the bill review request form and send it and a copy of your most recent electric bill to [billreview@ceateam.com](mailto:billreview@ceateam.com).

*Actual savings may vary. Savings are not guaranteed.*



If you have noticed your electric bills increasing in price, we want to encourage you to take advantage of the Chamber Energy Program's complimentary bill review service to see if you could be saving money.

To receive a complimentary bill review and quote, simply grab a recent copy of your electric bill, fill out the bill review inquiry form, and return it to [billreview@ceateam.com](mailto:billreview@ceateam.com). If you have any questions, please call the Chamber Energy Program at 330-409-7892.

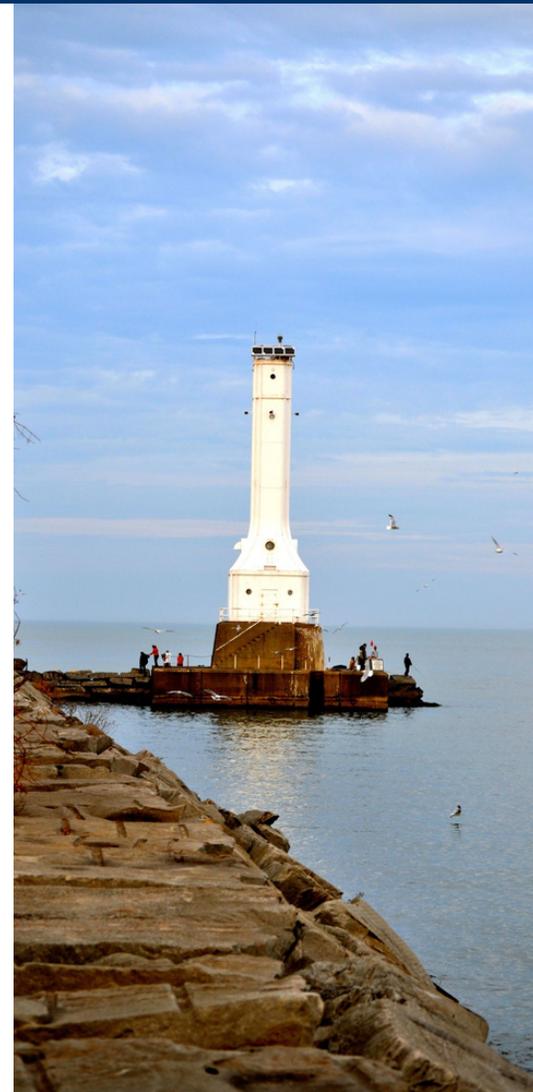
*Actual savings may vary, and savings are not guaranteed.*

#### Chamber Energy Program

[billreview@ceateam.com](mailto:billreview@ceateam.com)

Community Energy Advisors | 3725 Medina Rd., Ste. 112, Medina, OH 44256

O 330.208.2082 | F 330.721.8111 | [chamberenergyprogram.com](http://chamberenergyprogram.com)



**SUCCESS IS TO BE MEASURED NOT SO MUCH BY THE POSITION THAT ONE HAS REACHED IN LIFE AS BY THE OBSTACLES WHICH HE HAS OVERCOME.**  
**- BOOKER T. WASHINGTON**

# 2ND ANNUAL BEST OF THE BAY



## ENJOY THE BEST OF THE BAY IN STYLE

The Best of the Bay is back and we will once again have a VIP area! Whether you use this as a networking opportunity, a night out with friends, or a thank you to your staff for a job well done this year, we would love to host you.

### **\$600 VIP Tables Include:**

- 10 guest tickets sets (20 meal sample tickets each)
- 10 drink tickets (1 per guest)
- A private table where you can enjoy your samples
- Complimentary Bottle of wine from local wineries
- Complimentary Bucket of beer from local breweries
- Complimentary gift basket from participating restaurants
- Listing and company logo in all our partner collateral for the event
- Listing and company logo in the passport booklet each guest will receive upon entry

### **WHERE**

Cedar Point  
Sports Center

### **WHEN**

November 9th

### **TIME**

6 - 9 PM

## **CONTACT**

**RYAN LADD**

[rladd@sportsfacilities.com](mailto:rladd@sportsfacilities.com)

**419.609.5644 ext. 65703**





# OPEN HOUSE AND RIBBON CUTTING

**September 8th, 4:00 PM - 6:00 PM**  
**3920 Columbus Ave, Sandusky OH**

Join us to celebrate the completion of the construction at the Ability Works Program and Sensory Space.

Enjoy food, door prizes, and learn more about our Non-Profit.

You're invited to

**EHOVE**  
CAREER CENTER

# Ribbon Cutting

Ceremony showcasing our new state-of-the-art

## HVAC Training Center

316 W. Mason Rd.  
Milan, OH 44846

The celebration will take place on  
**September 14, 2022**  
9:00am

Light refreshments will be served.  
Please join us to tour the new HVAC Training Center

*Please RSVP if you are able to join us.*  
Karmen Ross: [kross@ehove.net](mailto:kross@ehove.net) or (419) 499-4663 x258

EHOVE Campus Room Map



**Please RSVP if you are able to join us.**

### LOCATION

EHOVE Career Center 316 W. Mason Rd. Milan, OH 44846

### DATE AND TIME

09/14/22 9:00am - 09/14/22 10:00am US/Eastern

Ribbon cutting for our new state-of-the-art HVAC Training Center will take place promptly at 9:00am.

**YOU'RE INVITED TO**



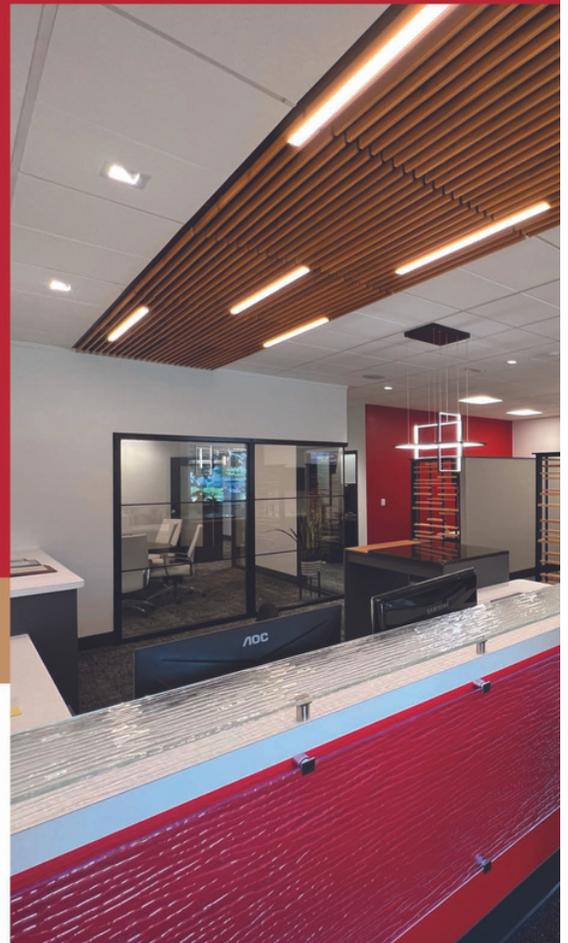
# RIBBON CUTTING AND OPEN HOUSE

*Please join us*

**THURSDAY  
SEPTEMBER 15, 2022  
4 – 6 pm**

422 Columbus Ave.

*Help us celebrate our relocation  
and meet our growing firm!  
Drinks and light hors d'oeuvres  
provided.*



**Experience. Creativity. Integrity.**

## OVERLOADED WITH PAPERWORK?



**FREE CONFIDENTIAL DOCUMENT SHREDDING!**



**Payne Nickles  
& Company, CPAs**

**Thursday, September 22, 2022**

**10am to 3pm**

In partnership with Firelands Local  
Payne Nickles & Company  
is offering drop-off of documents for  
secure shredding at both offices



**LinkedIn**

422 W. Market Street, Sandusky  
257 Benedict Ave. Bldg. D, Norwalk

[www.pncpa.biz](http://www.pncpa.biz)





# ERIE METROPARKS OSBORN FALL FEST

Erie MetroParks is proud to announce the first annual Osborn Fall Fest. This will be a reimagined Harvest Happenings. You can also join us for the groundbreaking ceremony to celebrate the building of the new Erie MetroParks Nature Center. This is a fun family event! You do not want to miss this! Come rain or shine!

**Accepting vendor applications until August 29.**

- **Music by Rock & Roll Express**
- **Pumpkin Painting**
- **Tractors**
- **Live Animal Exhibits**
- **Food Vendors**
- **Activity Stations**
- **And More!**

**SATURDAY | SEPTEMBER 24, 2022 | 11 AM - 4 PM**  
**OSBORN METROPARK | 3910 PERKINS AVE., HURON**



*Friends of  
Erie MetroParks*



**ERIE COUNTY**  
CHAMBER of COMMERCE  
An Affiliated Partner of **Greater Sandusky Partnership**

# 2022 REGIONAL BUSINESS EXPO

**TUESDAY, NOVEMBER 22 • 10AM - 3PM**

## Connecting Community & Business to Shop Local and Buy Local.

The Business Expo is a great time to learn about YOUR local business marketplace. This Expo is open to businesses of all sizes ~ big and small. It's a great time to network and discover a new product or service. The possibilities are endless at this annual event.

Attendees and exhibitors will be treated to excellent networking, complementary water, iced tea and coffee.

*Open to the Public*

*Free to Attend*

*Food Trucks Available (cash only)*

*Cash Bar*

**TRADE SHOW**

**NETWORKING**

**GREAT FOOD**

## Partnering together to make a better business community.



Cedar Point Sports Center • 2701 Cleveland Rd. W., Sandusky, OH 44870

**Questions?** (419) 625-6421 info@eriecountychamber.com eriecountychamber.com



**ERIE COUNTY**  
**CHAMBER of COMMERCE**  
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# 2022 REGIONAL BUSINESS EXPO

**TUESDAY, NOVEMBER 22 • 10AM - 3PM**

Cedar Point Sports Center • 2701 Cleveland Rd. W., Sandusky, OH 44870

## SPONSOR & VENDOR REGISTRATION FORM

Register early to guarantee your booth at this regional business expo event.  
 Network with businesses from across Erie, Huron, Ottawa, and Sandusky Counties.

- DEMO NEW PRODUCTS
- DISPLAY ITEMS FOR SALE
- RECRUIT NEW EMPLOYEES
- SELL GIFT CARDS

Sponsor Level	Cost	8' Booth Table w/ Chairs	Meal Vouchers	Logo in Event Info	Program Ad
Platinum	\$1,500	2 tables; 4 chairs	4	✓ Featured Placement	Full-Page
Gold	\$1,000	2 tables; 4 chairs	3	✓	Half-Page
Silver	\$500	1 table; 2 chairs	2	✓	Quarter-Page
Bronze	\$250	1 table; 2 chairs	1	✓	X

### VENDOR INFO FOR BOOTHS

<b>Option A:</b> Chamber Member - Selling Products: \$145	<b>Option C:</b> NON-Chamber Member - Selling Products: \$195
<b>Option B:</b> Chamber Member - Non-Selling: \$125	<b>Option D:</b> NON-Chamber Member - Non-Selling: \$175

Each table includes a table cloth and two chairs. Vendors can decorate however they see fit. Limited electrical access. Vendors will have the opportunity to purchase and enjoy food from our local Food Trucks and network with the other vendors. If you are selling goods/products, please use cash or phone app only. No changes will be made to accommodate electric requests after November 1st.

**Questions?** (419) 625-6421 info@eriecountychamber.com eriecountychamber.com

**RETURN FORM BY:** MAIL: Erie County Chamber of Commerce, 604 W. Washington St., Sandusky, OH 44870  
 EMAIL: kimberlym@eriecountychamber.com

**SPONSOR OPTIONS:**  Platinum \$1500  Gold \$1,000  Silver \$500  Bronze \$250

**VENDOR BOOTH OPTIONS:**  Option A: \$145  Option B: \$125  Option C: \$195  Option D: \$175

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Payment Options**  Mastercard  VISA  American Express  
 Check (payable to Erie County Chamber of Commerce)

Name on Card: \_\_\_\_\_

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code (CCV): \_\_\_\_\_

Billing Address \_\_\_\_\_

Billing City \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_

**REGISTRATION DEADLINE: NOVEMBER 1, 2022**



**FIRELANDS  
SYMPHONY  
ORCHESTRA**  
ENRICHING LIVES THROUGH MUSIC

# Program Advertising Opportunities

**FULL PAGE**  
5.5" w x 8.5" h  
**\$800**

**HALF PAGE**  
5.5" w x 4.2" h  
**\$450**

**QUARTER PAGE**  
2.7" w x 4.2" h  
**\$250**

**Maestro (\$2500+)**  
John and Anita Sample  
[Your Business Name and Link Here](#)

**ENHANCED LISTING**  
**\$75+**

This year, the Firelands Symphony Orchestra is excited to continue its successful **digital concert programs** to allow a more engaging and interactive experience for our patrons, and a more direct reach for our advertisers.

## What does this mean for our advertisers?

- Ad package prices include advertisement for all 5 main season events from October 2022 through the end of April 2023.
- Concert program books are hosted via our website and accessible at each event, and for longer periods of time before and after.
- All event ticketholders are emailed a copy of the digital program book prior to each concert, so you will be directly in our patrons' inboxes.
- All advertisements are full color and include a clickable hyperlink that connects customers directly to your website or social media page.
- Enhanced classified listings with a link to your website are available to businesses as an add-on, or for smaller budgets.

If you would like to book space, please fill out and return the back side of this page with your payment. You may also book online or find more information at:

[firelandssymphony.com/advertising](http://firelandssymphony.com/advertising)



# 2022-23 ADVERTISING ORDER SHEET

You can also book your ad online at: [FirelandsSymphony.com/Advertising](https://FirelandsSymphony.com/Advertising)

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

## DIGITAL PROGRAM ADS & BUNDLES

**BUNDLE  
AND SAVE!**

Full Page Ad (5.5" w x 8.5" h) + Concerto level enhanced listing **\$850**

Full Page Ad (5.5" w x 8.5" h) **\$800**

**BUNDLE  
AND SAVE!**

Half Page Ad (5.5" w x 4.2" h) + Concerto level enhanced listing **\$500**

Half Page Ad (5.5" w x 4.2" h) **\$450**

Qtr. Page Ad (2.7" w x 4.2" h) + Sonata level enhanced listing **\$325**

Qtr. Page Ad (2.7" w x 4.2" h) **\$250**

Enhanced Listing Only: \$ \_\_\_\_\_ (**\$75 or over**)

**LINK:** [www.](http://www.) \_\_\_\_\_

Ad design services not included. Please send print-ready ad artwork to:

**Brandon@FirelandsSymphony.com**

**Please submit all ads in JPEG (.jpg) format at 300 dpi.**

Email this form to **Brandon@FirelandsSymphony.com** OR print and mail to:  
**Firelands Symphony Orchestra, 1 University Drive, Huron, OH 44839**

You may pay by sending us a check (payable to: Firelands Symphony Orchestra)  
or by calling our office at 419.621.4800 to make a credit card payment.

**AD RESERVATION & PAYMENT MUST BE RECEIVED BY: September 16, 2022**

**COMPLETED AD ARTWORK MUST BE RECEIVED BY: September 21, 2022**



**Bad Content?  
No Content?  
NO PROBLEM!**



**Amazingly Affordable**



**Totally Self-Guided**



**Completely Online**

Create a content plan for your website  
with this simple online course.

It's fast, it's easy, and it works.

Introductory Offer: **\$99**

Learn more at:

[CrashCourseMarketingAcademy.com/wcqs-users](https://CrashCourseMarketingAcademy.com/wcqs-users)



Website Content  
**QUICK START**

— COURSE —

# 25<sup>TH</sup> HALLOWEEN WEEKENDS

Cedar Point

## HIRING EVENT

**When:** Sunday, September 11, 2022

**Where:** Cedar Point Recruiting Center  
(Corner of First St. and Cedar Point Drive)

**Time:** 10am – 4pm

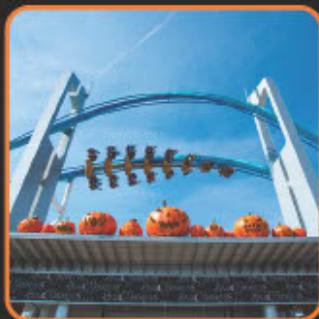
### Available Positions Include:

- Admissions/Guest Services
- Food & Beverage  
(In Park & Franchised Restaurants)
- Games/Merchandise
- Hotel Operations
- Housekeeping
- Park Services
- Park Operations
- Security
- Kids Activities Host
- & MORE!**

**STARTING  
WAGES**  
**\$17\***  
PER HOUR

Apply online at [cedarpoint.com/jobs](http://cedarpoint.com/jobs)  
Cedar Point is an Equal Opportunity Employer

\*Applies to all non-affiliated & non-tipped positions



NOW HIRING - SALES REPRESENTATIVE!

**BO LACEY**



Roofing... Siding... Windows... Gutters... Decks

| Norwalk, OH |

100% Commission Based – \$60,000 - \$100,000 + per year

Details

- Driver's License and Reliable Transportation Required (Truck/SUV Preferred\*)
- PAID Training Offered !

SCAN NOW TO APPLY!

Job Description

- Building relationships with homeowners
- Help with designing projects
- Preparing proposals for potential clients
- Placing orders for project materials



77 Whittlesey Ave. Norwalk, OH 44857

800-266-9916 M-F 8am-5pm

Do you want to  
help  
homeowners in  
your  
community?

"Experience You Can Trust Done Right...On Time"