



# 41st Annual Home & Garden Expo

## Booth Reservation Form

February 15—16, 2020 at the Brazos County Expo



### BOOTH RESERVATION INFORMATION—PLEASE COMPLETE ALL INFORMATION BELOW

CONTACT PERSON _____		COMPANY NAME _____	
ADDRESS _____	CITY _____	STATE _____	ZIP _____
PHONE (    ) _____	EMAIL _____	WEBSITE _____	

Type of Product or Service Displayed: \_\_\_\_\_

## RESERVATIONS FOR THE 2020 HOME AND GARDEN EXPO

*(Valid only with completed form and \$225 PER booth deposit)*

### EXHIBIT HALL BOOTHS

Booth Size	HBA Member Price	Non-Member Price	Quantity
10' x 10'	\$625	\$825	_____
Additional 10'x10'	\$525	\$750	_____
End Cap Booth Size*	HBA Member Price	Non-Member Price	Quantity
10' x 10**	\$675	\$875	_____
Additional 10'x10'	\$575	\$800	_____
Booths 306/308 & 405/407:	\$1400	\$1800	_____

**Booth Selection Preferences**

See Map For Options

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

OTHER: \_\_\_\_\_

\*End Cap Booths are premium booths, add \$50 per booth. See map attached for detail.\*

#### ADDITIONAL ITEMS (AVAILABILITY BASED ON BOOTH LOCATION)

Electricity	*\$45	*\$55	_____
Internet	No Charge	\$25	_____

*\* With ADVANCE PREPAYMENT—Electricity obtained on-site after 2/07/20 will cost \$75  
 Not all booths have access to electricity—GBVBA Reserves the Right to Relocate any Exhibitor*

OUTDOOR EXHIBIT AREAS STARTING AT \$600 PER 10' X 20' AREA

TOTAL: \$ \_\_\_\_\_

### PAYMENT INFORMATION:

Please complete the following information, sign it and return it as soon as possible to avoid delays in processing your space confirmation. You can fax this to 979-696-0858 and submit a hard copy to GBVBA. **Reservations accepted with \$225 per booth deposit.** Invoice privileges for GBVBA members only. Non-Members must pay in full before January 13, 2020. Make Payable To: BCS Home Builders Association.

Payment/Deposit Enclosed: \$ \_\_\_\_\_ Balance Due: \$ \_\_\_\_\_

Check # \_\_\_\_\_  Visa  Master Card  American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVN #: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Management  
Use Only

Booth: \_\_\_\_\_

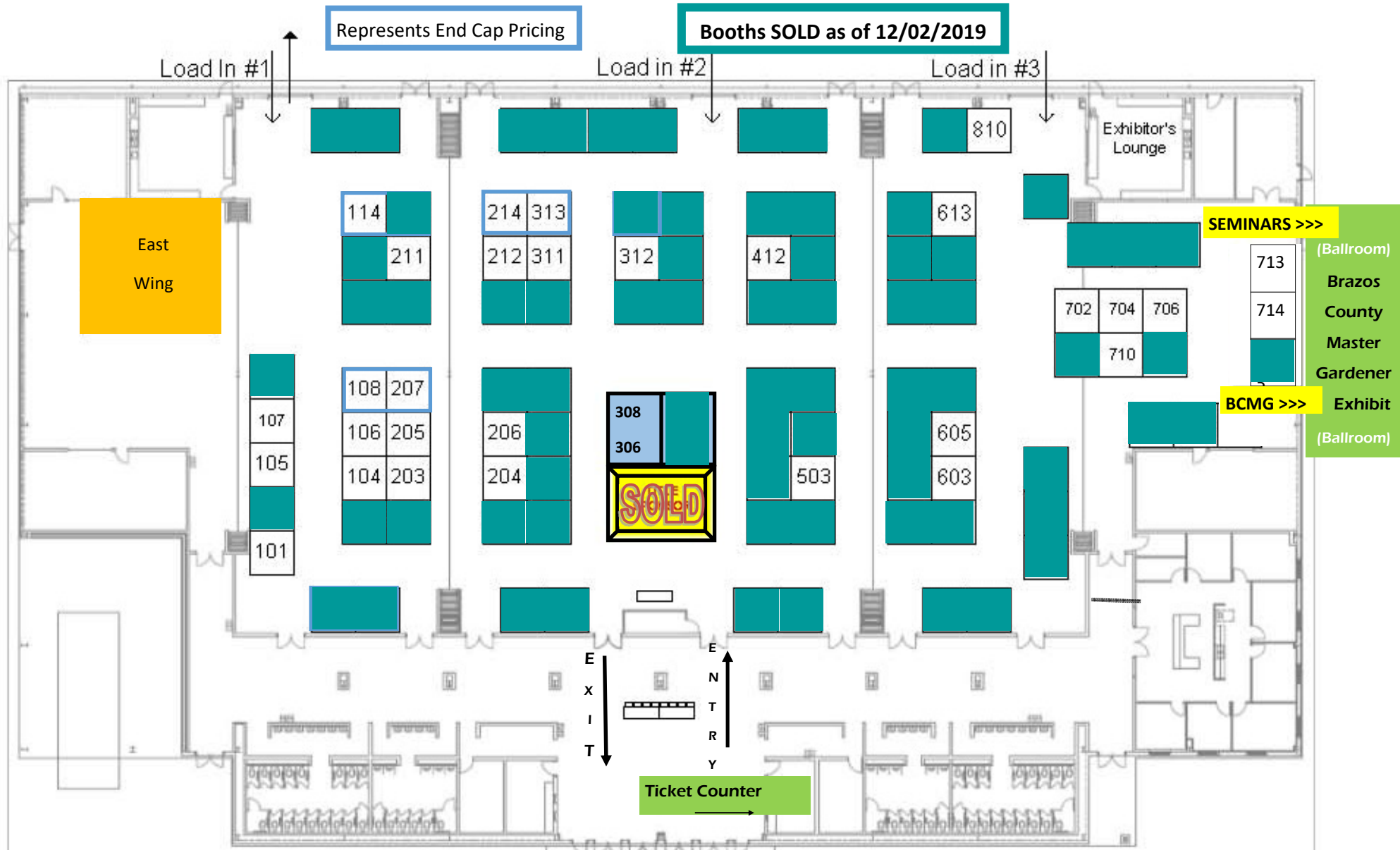
Total Amount Due: \$ \_\_\_\_\_

Deposit: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

Remaining Balance: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_



**MAIN EXHIBIT HALL LAYOUT**  
**41st Annual Home & Garden Expo**  
**February 15 & 16, 2020**  
**Brazos County Expo**



**PLEASE NOTE:** Booth layout is not to scale. The Association reserves the right to alter the location of exhibitors, or of booths as shown on the official floor plan, if deemed in the best interest of the exposition.